

MKA Cardiff Newsletter



November 2011

www.khuddam.org.uk

Issue no 1

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

SALAAT TIMING

Fajr – 6:25
Zuhr – 12:10
Asr – 14:15
Maghrib – 16:10
Ishaa – 18:30

FOOTBALL

- **Training Sessions:**
Sunday afternoons

- **Power League:** Tuesday
evenings

WE NEED YOU

Weekly football training on Sundays and Power League on Tuesdays. Every khadim under the age of 16 to 24 can come to Tuesday but always feel free to come even if you are not that certain age. Football weekly training for all khuddam on Sundays.

Every khadim please come and play football as "MKA CARDIFF" results have not been great so far and to improve the team needs you! The team has "chemistry" but concedes a lot of goals and does not score many! So if you think you can play striker or midfielder or defender please put yourself forward as the team needs you!

Contact Umair Khan
(Nazim Sehat-e-Jismani)

Waqf-e-Jadid

Waqf-e-Jadid year is ending on **31st December 2011**.

Please contribute a handsome amount of money if you haven't yet.

What is Waqf-e-Jadid?
Please find out more at
www.alislam.org/v/622.html

Local Qaid Contact :
Cardiff@khuddam.org.uk

THE HOLY QUR'AN

Al-Talaq, (65:8)

Let him who has abundance of means spend out of his abundance. And Let him whose means of subsistence are straitened spend out of what Allah has given him. Allah burdens not any soul beyond that which He has bestowed upon it. Allah will soon bring ease after hardship.

۸۔ چاہیے کہ صاحبِ حیثیت اپنی حیثیت کے مطابق خرچ کرے اور جس پر اس کا رزق توڑا کر دیا گیا ہو تو جو بھی اُسے اللہ نے دیا ہے وہ اس میں سے خرچ کرے۔ اللہ ہرگز کسی جان کو اس سے بڑھ کر جو اُس نے اُسے دیا ہو تکلیف نہیں دیتا۔ اللہ ضرور ہر تنگی کے بعد ایک آسانی پیدا کر دیتا ہے۔

لَيَنْفِقْ ذُو سَعَةٍ مِّن سَعَتِهِ وَمَنْ قَدَّرَ عَلَيْنَا رِزْقَهُ فَلْيَنْفِقْ مِمَّا آتَاهُ اللَّهُ لَا يَكْلِفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا

HADITH

Ibn Mas'ud related that the Holy Prophet (saw), may peace and blessings of Allah be on him, said; Only two persons are worthy of being envied – a person upon whom Allah bestows riches and gives him the power to spend in a righteous cause; and a person upon whom Allah bestows wisdom by which he judges and which he teaches. (Bukhari and Muslim)

WRITINGS OF THE PROMISED MESSIAH (as)

Do not imagine that you gain your wealth with your own efforts. It is bestowed upon you by God Almighty; nor should you imagine that by spending a portion of your wealth, or by serving in some other way, you put God Almighty, or the one He has sent under obligation to you. Indeed, He lays you under obligation that he calls you for such service... I admonish you repeatedly that God is not in need of your service; it is His bounty that He provides you with opportunity to serve. (Tabligh Risalat, Vol X, pp. 54-55)

FRIDAY SERMON FROM HADHRAT KHALIFA-TUL-MASIH V (atba)

A correction explained and a tribute to Sahibzadi Amatul Naseer sahiba
Sermon Delivered by Hadhrat Mirza Masroor Ahmad atba Head of the Ahmadiyya Muslim Community.

In sermon Hudhur first explained a point from last Friday sermon and then gave a discourse on the life and times of Sahibzadi Amatul Naseer sahiba, daughter of Hadhrat Musleh Maud (may Allah be pleased with him) and a few other elders of the Community who passed away recently.

Hudhur presented a clarification of a Hadith he had narrated in his last Friday sermon which related combining five daily Prayers during battle. Naeem sahib of Arabic desk sent Hudhur a reference from the writings of the Promised Messiah (on whom be peace) which rejects the authority of this tradition. This leaves no room for discussion as the Promised Messiah (on whom be peace) is the Imam of the age and had indeed said that at times he had direct corroboration of traditions from the Holy Prophet (peace and blessings of Allah be on him) in visions and dreams.

Hudhur said all books of Ahadith do not quite agree on one narration of the Hadith

Hudhur had quoted. The citation is regarding four Prayers and not five and there is disagreement on this as well. The more authoritative Ahadith among them are only about delay in offering Asr Salat. A Hadith in Tirimdhhi relates that the idolaters prevented the Holy Prophet (peace and blessings of Allah be on him) from offering four daily Prayers at the battle of Ditch. The Prophet (peace and blessings of Allah be on him) asked Hadhrat Bilal (may Allah be pleased with him) to say the Adhan after which the Iqamah was said. The Prophet (peace and blessings of Allah be on him) led Zohr Salat; following another Iqamah, he led Asr Salat, following another Iqamah, he led Maghrib Salat and another Iqamah was said after which he led Isha Prayer. Hudhur said this tradition is also recorded in book of Baihaqui and another book. Conversely, Sahih Muslim, Bukhari and Sunan Abi Dawood have recorded this Hadith with reference to Hadhrat Ali (may Allah be pleased with him). It relates that at the battle of Ditch the Holy Prophet (peace and blessings of Allah be on him) said, 'may God fill their homes and graves with fire that they prevented them from offering the middle Prayer so much so that the sun had set.' Hudhur said the inference from this is that this was about Asr Salat.

Hudhur said what he wished to relate was that the Holy Prophet (peace and blessings of Allah be on him) was so pained at missing to offer his Salat that he had cursed the enemy. What emerges now makes the matter even more significant because it tells us that the Prophet (peace and blessings of Allah be on him) could not even accept missing to offer one Salat on time. (18th November 2011 – Source: www.alislam.org)

Regional and Local News

Jalsa Seerat-un-Nabi (SAW)

By the Grace of Allah Almighty, Cardiff Jama'at held Jalsa Seerat-un-Nabi (saw) with an attendance of 15 Khuddam and 10 Aftal. The Jalsa started with Tilawat from Rohail Sadat followed by speeches in Urdu and English by different members including a speech in English by Regional Missionary Mubarak Ahmed Basra sahib. Each speech was followed by a nazm and the jalsa ended with silent prayer by Regional Missionary sahib.



MKA Cardiff Raise Funds For The Poppy Appeal

On Friday 11 November 2011, 7 members of MKA Cardiff gathered at Newport city centre to help Royal British Region Wales to collect for poppy appeal. Their participation was greatly appreciated by the public. The Lord Mayor of Newport was also present at 11 o'clock for 2 minutes silence and thanked the khuddam for their efforts. A total of £226.25 was collected by khuddam on this occasion. Later on, a press release was also sent out to local media and newspapers.



Feedback Please send us your feedback and suggestions to improve this newsletter at Cardiff@khuddam.org.uk