



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Gracious, the Merciful

NEWSLETTER



Majlis Atfalul Ahmadiyya Glasgow

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يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ

Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the Mighty, the Wise. [62:2]



Hadith about Marriage and Children of the Promised Messiah (as)

The Ahmadiyya Gazette, February 1997

Hadhrat Abdullah bin Umar (ra) narrates that the Holy Prophet (saw) said: When Eisa, son of Mary, descends upon the earth, he will marry and will have children...

In explaining this Hadith, the Promised Messiah (as) says: "The Holy Prophet (saw) made a prophecy on the basis of revelation from Almighty Allah that the Promised Messiah will marry and he will have children. This indicates that Almighty Allah will grant him a son who will be similar to his father in goodness, and will not differ from him. And he will be among the righteous servants of Allah."

(Ayena Kamalati Islam, p. 578)



Sayings of the Promised Messiah and Imam Mahdi as

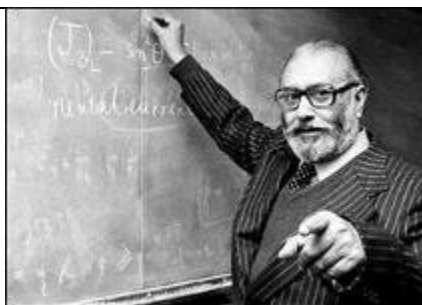
The God (presented by the Holy Quran) is an extremely faithful God, Who works wonders for those who remain faithful to Him. The world is intent on destroying them (those faithful to Him), but He Who befriends

them delivers them from every danger and bestows victory upon them in every field. How singularly fortunate is he who never breaks ties with Him.

(Kishti Nuh: Roohani Khaza'in vol 19 p.20)

Personality of the Month

Professor Abdus Salam is a man of three worlds; the world of Islam; the world of Theoretical Physics; and the world of International Co-operation. He was awarded the Nobel Prize for Physics in 1979, for his theoretical unification of two of the fundamental forces of nature. A year before his Nobel Prize, he was awarded the Royal Medal of the Royal Society of London. He was a Foreign Member of the National Academy of Sciences of the USA and also of the USSR, a rare 'double-first' which demonstrated his important position in the world of Sciences.



countries.

Dr. Abdus Salam was born in 29th January 1926 in Jhang, Pakistan and passed away on 21st November 1996 in London and buried in Rabwah, Pakistan. He was the first Ahmadi Muslim scientist to be awarded the Nobel Prize.

Read more about Dr. Salam at: <http://alislam.org/library/salam-1.html>

His association with the UN goes back to 1955, when he became Scientific Secretary to the Geneva Conference on the Peaceful Uses of Atomic Energy. He is very active in promoting scientific research in developing

Summary of the Friday Sermon

Delivered by Hadhrat Mirza Masroor Ahmed (atba)

the Head of the Ahmadiyya Muslim Community

February 26th, 2010

Huzur (atba) gave a discourse on the care and upbringing of orphans in his Friday Sermon today. Huzur (atba) recited the following Quranic verse:

‘And test *the understanding of the orphans until they attain the age of marriage; then, if you find in them sound judgment, deliver to them their property; and devour it not in extravagance and haste against their growing up. And whoso is rich, let him abstain; and whoso is poor, let him eat thereof with equity. And when you deliver to them their property, then call witnesses in their presence. And Allah is sufficient as a Reckoner.*’ (4:7).

Huzur (atba) said last week he drew attention to a Quranic commandment which, when put in practice with fear of God, is a guarantee for peaceful society. As the commandment ended on a mention of the Divine attribute of Al Hasib (The Reckoner) therein is a lesson for every Muslim that if they do not abide by expressing the greeting of security, safety and peace [*Assalamoalaikum*] they will be held accountable. Huzur (atba) said carrying on with the same subject matter the second significant commandment is not only important for honouring rights of mankind but is also central to eradicating hatred from society and in spreading peace. As cited in the aforementioned verse, this commandment also ends on the mention of Al Hasib, thereby cautioning believers. The verse begins by mentioning ‘testing’ of orphans. Huzur (atba) explained this connotes that you should be mindful of the education and training of the orphans who are entrusted in your care. Do not be negligent of them considering them alone in the world. Just as you keep a check on your own children from time to time, check on the educational and training progress of the orphans. Do not differentiate between the way you arrange for the academic training of your own children and theirs. Keep an eye on their special interests and aptitude and try to enhance their natural capacities, providing them with relevant opportunities. Orphans should never be made to feel that due to their deprivation they could not fully realise their potential or



that if their parents were alive they would have been one of the high achievers. Whether the care of orphans is undertaken by individuals or on a communal

level, their education and training and supervision is the responsibility of those who are in-charge of their care. This care should continue until such time that the orphans reach a marriageable age. Once reaching adulthood one can look after oneself. If the education and training of childhood has been sound, one will become a useful part of society.

Therefore today Huzur (atba) made a Tehrik to all the Pakistani Ahmadiis who live in USA, Canada, Europe and the UK to participate in this scheme. What greater glad-tiding can there be for a believer than that he/she will be given a place in the feet of the Holy Prophet (saw). Huzur (atba) said he has estimated that if each person of Ahmadi households of the UK, Europe, Canada and USA paid £7 to £10 per head annually towards this scheme a huge burden of the *Yatama* scheme can be met. £10 per year is a meager amount for people living here, however, it can play a huge role in making the future of many orphans bright. Those who are well-off can give more. Generally the help and support given to the orphans is of 1000 to 3000 Rupee per month.

Huzur (atba) also drew the attention of the Ahmadiis in Pakistan to generously give in this fund and do this in view of the Quranic verse, ‘... **for love of Him...**’. Huzur (atba) clarified that he certainly was not stopping non-Pakistani Ahmadiis from participating in this scheme, they may do so as well, but he was specifically asking Pakistani Ahmadiis to participate for the Pakistani orphans.

<http://www.alislam.org/archives/friday/FSS20100226-EN.html>

The Divine Revelation Concerning the

Musleh Maud (ra)

The Ahmadiyya Gazette, February 1997

(Given below is an English translation by Sir Zafrulla Khan (ra) of the prophecy regarding the Musleh Maud (ra). Taken from the book Tadhkirah (English version), consisting of the prophecies, revelations, and dreams of the Promised Messiah (as)

In the announcement of February 20, 1886, the Promised Messiah (as) says:

God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him and exalted be His name), has vouchsafed to me the following revelation:

"I confer upon thee a Sign of My mercy according to thy supplications. I have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A sign of power, mercy, nearness to Me is bestowed on thee. A Sign of grace and beneficence is awarded to thee and thou art granted the key of success and victory. Peace on thee, O victorious one. Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge there from and so that the superiority of Islam and the dignity of God's word may become manifest unto the people and so that the truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad (saw), the chosen one (on whom be peace) may be confronted with a clear sign and the way of the guilty ones



may become manifest.

"Rejoice, therefore, that a handsome and pure boy will be bestowed on thee. Thou wilt receive a bright youth who will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with a holy spirit and he will be free from all impurity. He is the light of Allah. Blessed is he who comes from heaven. He shall

be accompanied by grace (Fazl) which shall arrive with him. He will be characterized with grandeur, greatness and wealth. He will come into the world and will heal many of their disorders through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honor have equipped him with the Word of Majesty. He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge. He will convert three into four (of this the meaning is not clear). It is Monday, a blessed Monday. Son, delight of heart, high ranking, noble; a manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold! a light cometh, a light anointed by God with the perfume of His pleasure. We shall pour our spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed."

see more on: <http://www.fazleumarfoundation.org/>

Fast Facts about Aircrafts

By Qasim Mehmood Glasgow age: 12



—The Airbus A380 is the biggest civil aircraft ever built. Its wheels weigh more than a whole aeroplane of the 1930s. It made its first flight in April 27, 2005. It can carry as many as 840 people on two decks, although airliners will probably put in seats for only 555 passengers.

—The world's busiest airport is Chicago's O'Hare International in the U.S, with nearly one million take-offs and landings a year!

—The world's first aeroplane was a biplane—it had two wings, one above the other.

—Did you know that each aircraft is made up of six million parts?

—Fast planes like the Blackbird heat up as they fly through the air. At top speed, parts of the Blackbirds are five times hotter than boiling water!

—Concorde grew about 15 centimetres long during each flight because its metal skin heated up and expanded.

—The Harrier Jet can't steer in normal way when it's hovering instead, it puffs air from tiny nozzles in its nose, tail and wing-tip.

—In April 2001, a pilotless Global Hawk spy plane flew itself all the way across the Pacific Ocean from the U.S.A. to Australia.

Newsletter

Majlis Atfalul Ahmadiyya Glasgow held its annual local Ijtema on 24th Jan 2010 at Glasgow Mission House. Right a picture taken after the prize distribution ceremony.

A Trip to Pakistan

By Arslan Khalid Glasgow age: 13

I went to Pakistan in November 2009 for about a month. This is a brief interesting story of my travel on holiday.

During school time I went down to the school office where my dad was going to pick me up. We went home I changed my clothes and got ready to go to Glasgow international airport. We left home and reached the airport within half an hour. There were still two hours before the flight. We did our luggage booking and pass through the security cabins and sat down in the waiting area. During our stay at the airport, we went to different shops and bought some juices and sweets. After half an hour we heard the announcement that the plane is ready so everybody went onto the plane. It was a very exciting moment and everybody was looking for their seats and putting their hand luggage into the cabins.

It was about an eight hour journey to reach Lahore International Airport. During the flight we had food twice; we watched TV and did some drawing work as well. When we reached the airport, it was early in the morning and the weather was pleasant. After passing all the security cabins we collected our entire luggage. My grandmother, my uncle, his wife and his daughter were there to receive us.

After one hour journey we reached our home where we met our granddad as well. We stayed one week in Lahore. While staying in Lahore we went to a big park called Gulshan-e-Iqbal Park which was next to our house. We played there on swings and rides, such as the big wheel, the train, teacups and the bumper cars. We went to McDonalds a few times as well. McDonalds in Pakistan has a completely different taste to the UK. Then we went to Rabwah.

It took about three hours from Lahore to Rabwah. It is a beautiful town where we have many cousins living there. We went to *Baitul Hamd* Park in Rabwah. It was really a beautiful park. We also went in Huzur (atba)'s farming land in Ahmad Nagar near Rabwah. We saw trees full of fruit. There



was a lot of greenery and beautiful flowers and a swimming pool as well. We went to two mosques. I went to *Mubarak Mosque*, which is very big in size and very beautiful and very close to Jama'at offices. I also went to *Mahmud Mosque*, which is very close to Quarters and *Darul Ziafat*. We also stayed in *Darul Ziafat* for a few nights. It was a good experience; all the workers there were very cooperative and very well mannered.

After three weeks in Rabwah we went back to Lahore. We stayed in Lahore for about three days and then we flew back to Glasgow. When we left Pakistan it was hot weather and after a short journey the pilot announced that it is snowing in the UK. When we arrived at Glasgow Airport it was snowing. We reached home within one and half hour because the traffic was stuck everywhere. But Alhamdulillah, we reached home safely.

Overall, I enjoyed this trip very much especially my visit to Rabwah which is our Jama'at centre. I have never seen those Jama'at offices, buildings, mosques and other properties before. I was surprised to see that in this small town, 95% are Ahmadi and that mosques were full at Salaat times especially on Jumu'ah prayer where I saw a huge gathering of our brothers and sisters. I saw many *Murabbiyyan*, scholars and students in *Jamia Ahmadiyya* Rabwah. I also can't forget *Khilafat Library*, *Iwan-e-Mehmood*, *Fazl-e-Umar Hospital*, *Noor Eye Clinic*, *Tahir Heart Institute* and *Blood Bank* where thousands of patients from all over Pakistan are getting free treatment and blood.

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Upcoming Events for Atfal

- 7th March—Atfal General Meeting
- 7th March— Football match at Kelvinhall Arena
- 14th March—Atfal Majlis-e-Amila Meeting
- 14th March— Indoor sports
- 28th March— Verbal test from the book "Golden Deeds of Muslims" from all Atfal
- 28th March—Masih-e-Maud day
- Weekly Taleem classes on every Sunday after Zuhr salat