

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Most Gracious, the Most Merciful



# MAJLIS KHUDDAMUL AHMADIYYA UK

## NEW MALDEN NEWSLETTER

SEPTEMBER 2011



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PLEASE VISIT [www.khuddam.org.uk](http://www.khuddam.org.uk) for more information about New Malden Qiadat

## HOLY QUR'AN

### AL-ṬALĀQ (Revealed after Hijrah)

1. In the name of Allāh, the Gracious, the Merciful.
- \*2. O Prophet! when you divorce women, divorce them for the prescribed period, and reckon the period; and fear Allāh. Turn them not out of their houses, nor should they themselves leave unless they commit an act which is manifestly foul. And these are the limits set by Allāh; and whoso transgresses the limits of Allāh, he indeed wrongs his own soul. Thou knowest not; it may be that thereafter Allāh will bring something new to pass.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ  
فَطَلَّقْتُهُنَّ لِوَدْعَتِهِنَّ وَأَخَصُوا الْعِدَّةَ  
وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرِجُوهُنَّ مِنْ  
بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ  
بِقَاضِيَةٍ مِنْبَيْنَهُمَا وَبَلَغَتْ حُدُودَ اللَّهِ  
وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ  
نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُخَوِّدُ  
بَعْدَ ذَلِكَ أُمَّرًا

## HADITH

### A HADITH ON THE HOLY PROPHET'S LOVE FOR ALLAH

Such a situation appeared on one occasion during the battle of Uhud, which is recorded in Hadith. It shows how much the Holy Prophet (peace and blessings of Allah be upon him) was dedicated to the love of God. Hadrat Al Bara narrates:

We faced the pagans on that day (of the battle of Uhud) and the Prophet placed a batch of archers (at a special place) and appointed 'Abdullah bin Jubair as their commander and said, "Do not leave this place; and if you should see us conquering the enemy, do not leave this place, and if you should see them conquering us, do not come even to help us." So, when we faced the enemy, they took to their heel till I saw their women running towards the mountain. Abdullah bin Jubair said, "The Prophet had taken a firm promise from me not to leave this place." But his companions refused to stay. So when they refused to stay there, Allah confused them so that they could not know where to go, and they suffered seventy casualties. Abu Sufyan ascended a high place and said, "Is Muhammad present amongst the people?" The Prophet said, "Do not answer him." Abu Sufyan said, "Is the son of Abu Quhafa (Abu Bakr) present among the people?" The Prophet said, "Do not answer him." Abu Sufyan said, "Is the son of Al-Khattab ('Umar) amongst the people?" He then added, "All these people have been killed, for, were they alive, they would have replied." On that, 'Umar could not help saying, "You are a liar, O enemy of Allah! Allah has kept what will make you unhappy."

Abu Sufyan said, "Superior may be Hubal!" On that the Prophet said to his companions, "Why do you not reply him?" They asked, "What may we say?" He said, "Say: Allah is More Elevated and More Majestic!" Abu Sufyan said, "We have the idol, Al-'Uzza, whereas you have no 'Uzza!" The Prophet said to his companions, "Reply to him." They said, "What may we say?" The Prophet said, "Say: Allah is our Helper and you have no helper." Abu Sufyan said, "This day compensates for our loss at Badr and in the battle the victory is always undecided."

*Sahih Bukhari*

## WRITINGS OF THE PROMISED MESSIAH (AS)

Excerpts from Ruhani Khazain  
Promised Messiah (as)

Blessings of Prayer

When a man in grave difficulty falls down in prayer with perfect certainty, perfect hope, perfect fidelity, and perfect resolve; and when he becomes perfectly alert and advances far into the field of self-annihilation, tearing aside all veils of heedlessness, lo and behold, he finds before him the Divine threshold, and he perceives that God has no associate. His soul then prostates itself at the Divine threshold and the power of attraction that is invested in him draws the bounties of God Almighty towards him.



## SUMMARY OF HUDHUR'S (ATBA) FRIDAY SERMONS

NOTE: Alislam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon  
Full Audio/Visuals of the Sermons available at [www.alislam.org](http://www.alislam.org)

### 2<sup>nd</sup> September - [Pious Change in New Converts to Islam Ahmadiyya](#)

- ❖ A revolutionary change comes about after taking Bai'at among those who understand the significance of it and today Hudhur presented some incidents illustrating this. These incidents are about people from different racial backgrounds who shun egotistic wishes, progress in following the commandments and try to enhance spiritual development.
- ❖ Ameer sahib of Delhi Jama'at writes about an important change in an Usman sahib who took his Bai'at at the Jalsa of 2010. Prior to Bai'at he used to say his Salat randomly. Not only is he now regular in his five daily Prayers, but he also offers Tahajjud.
- ❖ President of Rakosa region writes about a new Ahmadi who recounts that he used to flare up in temper very easily and would verbally and physically abuse his family. Since taking Bai'at, his attention is drawn towards Salat and God has given him patience and steadfastness.
- ❖ Ameer sahib Ghana writes about a new convert that once they had gone for Tabligh purposes to the Upper East area where a school teacher took his Bai'at. Later, he came to a national Ijtima of Khuddam with twenty other school teachers whom he had already converted to Ahmadiyyat.
- ❖ Ameer sahib of Delhi writes that Muhammad Mursaleen sahib came into the Jama'at in 2008. Three days after his Bai'at he had a detailed dream in which he saw the Holy Prophet(saw) who asked him to go to Punjab.
- ❖ A mu'allim from Benin, Zakaria sahib writes that an Ahmadi's child went missing He searched all over the place and had it announced on the radio that his child had gone missing. With no results, he lost hope. The mu'allim told him that it was a sin to lose hope and asked him to pray, saying he too would pray.
- ❖ The Promised Messiah(as) wrote that in the past century none other than the Ahmadiyya Community experienced has a time which was on the precepts of Prophethood where people attained spiritual light as the Companions of the Prophet attained.
- ❖ Death of Khurshid Begm Sahiba.

### 9<sup>th</sup> September - [Practice truth in all aspects of your life](#)

- ❖ From individual to international level, truthfulness is negated with the same intensity with which it is verbally promoted.
- ❖ Disagreements and acrimony in family life stems from lack of use of truth and when children observe parents using falsehood, they too indulge in it. The falsehood of family life incites them to other ills and some families ruin their children in the process.
- ❖ We observe so-called caretakers of religion dismiss truth and promote falsehood. Anti-Islamic powers as well as the opponents of the true and ardent devotee of the Holy Prophet(saw), who are also playing a role against Islam, perpetrate this. They are aware of truth but use falsehood for personal gains.
- ❖ Those who come from God are always treated in this manner by worldly people. However, God's decree also comes into operation and is always dominant.
- ❖ Islam is the only religion which today presents its original teaching in the form of the Holy Qur'an, which is the fountainhead of truth and guidance. Other revealed books have been interpolated.
- ❖ Hudhur said we Ahmadi claim to be in the Community of the true and ardent devotee of the Prophet(saw) and we have to take the message of truth to the world.
- ❖ Our efforts, our words will only be blessed on each and every level when we will adopt truth in every aspect of life and every moment of life. From our family life to our social circle, our truthfulness should be exemplary, then alone will our efforts be blessed and will impress others and bring them closer to Ahmadiyyat and Islam.
- ❖ We have connected ourselves to the Promised Messiah(as) but our connection will only be genuine when no one can point a finger of falsehood at us. Otherwise we will also be putting the truthfulness of one whom we are declaring to be truthful in doubt.
- ❖ Martyrdom of Naseem Ahmad Butt sahib shaheed of Faisalabad.

### 16<sup>th</sup> September - [Strive for high quality God consciousness and purity](#)

- ❖ With God's grace each day we witness progress of the Community. Just as our Community expands, its opponents and enviers too are growing in every country. Their growth is proof that with the blessings of God, we are moving onwards in the world.
- ❖ The Promised Messiah(as) said that it is precarious even if piety and Taqwa get stagnant in a person because this leads to downward slope.
- ❖ An Ahmadi from Palestine wrote that in a childhood dream the Holy Prophet (saw) had given him the glad tiding that he would be a soldier of the Imam Mahdi and he had been in search ever since.
- ❖ Muhammad Abdul sahib of Egypt wrote that two year ago he was flicking through the channels when he came across MTA. He was astonished by what he saw and was compelled to ponder over it.
- ❖ Hasti sahib from Egypt wrote that after his Bai'at he felt as if he was re-born and was living in the time of the Holy Prophet(saw). He said after the Bai'at the maulwis opposed him a lot.
- ❖ Tayyab sahib of Morocco wrote that if a specific Christian channel did not exist he would not have taken his Bai'at. Abuse on the channel and subsequent silence from the Muslims troubled him a great deal.
- ❖ Yasir sahib of Oman wrote that he had been in search of truth for a long time. Alhamdulillah, he has now found it. The dire straits of Islam made him wish with great intensity that the Holy Prophet(saw) would return.
- ❖ A person from Iraq wrote that he has been watching MTA for three years and was also researching it. He then did Istikhara and saw a dream in which he was asked to go and shake hands with the Holy Prophet(saw) in a tent atop a hillock, which he did.
- ❖ Hudhur said there are many similar incidents of pious-natured people being guided by God in spite of all the opposition. Photograph or message of the Promised Messiah(as) creates an attraction in them.

### 23<sup>rd</sup> September - [Reflect and practice upon the teachings of The Promised Messiah\(as\)](#)

- ❖ Many people were also influenced by Hudhur's discourses via MTA. A mother wrote to Hudhur that her young child had his face in a cushion when he heard Hudhur speak on a matter that he felt Hudhur was addressing him on. Such is the spirit of the children of the Community that they are embarrassed and try and correct themselves.
- ❖ Hudhur said he was much impressed by the attention with which the Lajna and Nasirat listened to his address which was longer than the traditional time he allocates to addresses to ladies.
- ❖ The time of the Holy Prophet(saw) was an era of accomplishment of guidance and the current age, the age of the Messiah is a time when accomplishment of propagation of the guidance of the Prophet(saw) has to take place.
- ❖ Hudhur said a huge responsibility of accomplishing the propagation lays on us. The Companions and other early Muslims demonstrated great models of connection with the Divine and high morals and won the admiration of the world.
- ❖ Among other glad-tidings to his Ummah, the Prophet(saw) foretold about Khilafat. This glad-tiding is dependent on Khilafat being the central aspect and the progress of the Ummah is reliant on Khilafat.
- ❖ As ever, Hudhur reminded to self-reflect. He asked how many of us reflected over our responsibility in being associated with the Promised Messiah(as) once a day, once a week or once a month?
- ❖ Pondering over Quranic commandments, followed by putting them in practice, is required to bring about revolutions. The world is thus transformed into paradise and then the rest of the world too follows.
- ❖ In terms of financial giving, Hudhur said only yesterday a lady came and gave Hudhur a pile of gold. In spite of Hudhur asking her to keep some for herself, she said she had committed herself to give this to the Jama'at and now it was haram on her.
- ❖ Hudhur narrated a story relating to a sister of Hadhrat Khalifatul Masih II(ra) who followed a Pir.

### 30<sup>th</sup> September - [Fulfill obligations of populating mosques with taqwa and quality salat](#)

- ❖ The fact that Huzur(aba) has officially inaugurated the mosque is just an outward expression of gratitude to Allah, Who commands us that when He bestows us with blessings, we should express our gratefulness in return of these rewards.
- ❖ A Hadith, narrated by Hadhrat Abu Hurairah(ra), says that the Holy Prophet(saw) said: Whoever goes to the mosque in the morning or in the evening, Allah prepares for him a good hospitality in Paradise.
- ❖ Huzur(aba) mentioned that in the past day or so, many radios, television and newspapers have interviewed him upon his arrival in Oslo. One of the questions they ask among others is what is the objective of constructing this mosque, and what kind of activities will take place in it.
- ❖ Today, Ahmadi Muslims are targeted as Non-Muslims and are persecuted. But Huzur(aba) said that we have faith, therefore we are Muslims. Despite the severe persecution, Ahmadi remain steadfast.
- ❖ Allah Almighty has given some signs of a true Momin. The first is that he loves Allah above all other beings and things, and such a love will guarantee the fact that Mosques will be filled with worshippers.
- ❖ When man loves God, God loves him back and becomes his Wali (Friend). When God Almighty becomes a man's friend, then no amount or no type of persecution or enmity has any effect on that person.
- ❖ Huzur(aba) said that when an Ahmadi Muslim has the added responsibility of holding an office, then he or she must be conscious of their duties at a much higher level.
- ❖ Huzur(aba) then elaborated on the financial sacrifices of the Norway Jamaat in way of this mosque, which cost 104 million kronos to build.
- ❖ Huzur(aba) re-emphasized the great responsibility being laid by the construction of this mosque. Where this is a time to rejoice, it is also a time to reflect.
- ❖ Martyrdom of Mr. Safeer Ahmad Butt Sahib of Karachi.

## MESSAGE FROM QAID MAJLIS



Dear Khuddam & Atfal Brothers,

Firstly I would like to congratulate you all on a very successful Ijtema. Masha'Allah it passed smoothly by the Grace of Allah, and insha'Allah we will have many more to follow, Ameen

We are now reaching the end of the year in the Khuddam Calendar, and may I request all Khuddam to make sure that they have made all the necessary Chanda payments and any outstanding reports please be sent to me.

Looking forward to next year, insha'Allah it shall be as prosperous as the last.

Jazakallah

Lutf ur Rehman  
Qaid New Malden

## ANNOUNCEMENTS & EVENTS

### LOCAL UPCOMING EVENTS:

- ❖ LOCAL MAJLIS – E – SHURA ELECTIONS – 29<sup>th</sup> September 2011
- ❖ ATFAL TA'LEEM CLASSES – Every week, Thursday

### NATIONAL UPCOMING EVENTS:

- ❖ ANNUAL NATIONAL MAJLIS – E – SHURA – 22<sup>nd</sup> and 23<sup>rd</sup> October 2011

## SULTANUL QALAM

Majlis Ansar Sultanul Qalam MKA UK was founded in 2005 in response to the directives of Hazrat Khalifatul Masih Al-Khamis (atba) to form a body of Khuddam to respond to allegations against Islam and its noble Prophet (PBUH). This group functions under the guidance and supervision of Majlis Khuddamul Ahmadiyya UK. Sultan Al-Qalam was a title given by Allah to the promised Messiah (as) and means 'King of the Pen'.



The team is involved in monitoring the web for press articles and media items that attack Islam (or Ahmadiyyat specifically) and coordinating responses from our membership. We also liaise with the Jama'at International Press Department and circulate relevant Jama'at Press Releases with our responses. Through our monitoring we also collate and circulate 'Interesting Reads' to our membership on a weekly basis.

By the Grace of God Almighty, since 2005, the membership has grown to 276 UK Khuddam, 99 compilations of Interesting Reads & 53 Alerts have been issued to members (to rapidly respond to media articles), 35 responses from the membership have been published and hundreds of comments have been placed on websites & blogs.

If you wish to join the membership, please email [sultanulqalam@khuddam.org.uk](mailto:sultanulqalam@khuddam.org.uk) or visit [www.khuddam.org.uk](http://www.khuddam.org.uk)



The Love for All Hatred for None Campaign was started in 2010 under the divine guidance of Khalifatul Masih V (atba) as a way of informing the public of the Ahmadiyya Muslim Association and its ethos of:

LOYALTY, FREEDOM AND PEACE.

Please visit [www.loveforallhatredfornone.org](http://www.loveforallhatredfornone.org) for more information and how you can get involved.

PICTURES FROM NATIONAL IJTEMA



For more Pictures visit [www.khuddam.org.uk](http://www.khuddam.org.uk)

**REVIEW OF RELIGIONS – THE PHILOSOPHY AND TEACHINGS OF ISLAM PART 10****Means of Establishing a Perfect Spiritual Relationship with God**

The method of establishing a perfect spiritual relationship with God that the Holy Qur'an teaches us is Islam, meaning devoting one's whole life to the cause of God and being occupied with the supplications which we have been taught in *Surah Fatihah* [opening Chapter of the Holy Qur'an]. This is the essence of Islam. Complete surrender to God and the supplication taught in *Surah Fatihah*, are the only methods of meeting God and drinking the water of true salvation. This is the only method that the law of nature has appointed for man's highest exaltation and for his meeting the Divine. Those alone find God who enter into the spiritual fire of Islam and continue occupied with the supplication set out in *Surah Fatihah*.

Islam is the blazing fire that burns up our life, and consuming our false deities, presents the sacrifice of our life and our property and our honour, to our Holy God. Entering it, we drink the water of a new life and all our spiritual faculties establish such a relationship with God as subsists between kindred. A fire leaps up from our inside like lightning, and another fire descends upon us from above. By the meeting of these two flames all our passions and our love for anything besides God are totally consumed and we become dead vis-à-vis our previous life. This condition is named *Islam* in the Holy Qur'an. Through our complete surrender to the will of God our passions are killed, and through supplication we acquire new life. This second life is signalled by the receipt of revelation. Arriving at this stage is interpreted as meeting with God, in other words beholding God. At this stage, a person establishes a relationship with God by virtue of which he becomes as if he were beholding God, and he is invested with power and all his senses and his inner faculties are illumined, and he feels the strong pull of a holy life. At this stage, God becomes his eye with which he sees, and becomes his tongue with which he speaks, and becomes his hand with which he assaults his enemy, and becomes his ear with which he hears, and becomes his feet with which he walks. This stage is referred to in the verse: *Allah's hand is above their hands*.

In the same way it is said that: *it was not thou who didst throw, but it was Allah Who threw*.

In short, at this stage there is perfect union with God and His holy Will pervades the soul thoroughly, and the moral power that had previously been weak becomes firm like a mountain, and reason and intelligence are sharpened to the extreme.

This is the meaning of the verse; at this stage the streams of love for and devotion to Him surge up in such a manner that to die in the cause of God and to endure thousands of torments for His sake, and to become disgraced in His path, become as easy as breaking a small straw. One is pulled towards God without knowing who is pulling. One is carried about by a hidden hand, and to do God's Will becomes the purpose of one's life. At this stage God appears very close, as He has said: *We are closer to him than his jugular vein*.

In this condition the lower relationships of a person fall away from him, as ripe fruit falls away automatically from the branch of a tree. His relationship with God deepens, and he draws far away from all creation and is honoured with the word and converse of God. The doors of access to this stage are as widely open today as they were at any time, and Divine Grace still bestows this bounty upon those who seek it, as He did before. But this is not achieved by the mere exercise of the tongue, and this door is not opened by vain talk and boasts. There are many who seek but there are few who find. Why is that so? It is because this stage demands true earnestness and true sacrifice. Mere words mean nothing in this context. To step faithfully onto the fire from which other people run away is the first requirement of this path. Boasts avail nothing; what is needed is practical zeal and earnestness. In this context God, the Glorious, has said: *When my servants enquire from thee concerning me, tell them I am close. I respond to the call of the supplicant when he calls on me. So should they seek me through their supplications and have firm faith in me, that they may be rightly guided*

Please visit [www.reviewofreligions.org](http://www.reviewofreligions.org) to read more of this article.

## DETAILS

### TARIQ MAGAZINE



The Tariq Magazine is a publication created by the Ahmadiyya Muslim Youth Association as a means in which to communicate with its members in the UK. The magazine contains vital information about the entire goings on in and around MKA UK; including articles of both an informative and opinionative nature. The magazine itself has been designed, proofed and published by a team of unpaid volunteers.

**A nominal subscription of only £6 per year helps to fund printing and postage for the publication.**



## PRAYER TIMES

**FAJR: 05:28**

**ZUHR: 12:52**

**ASR: 15:59**

**MAGHRIB: 18:43**

**ISHAA: 20:34**

*Prayer times of Masjid Fazl/Baitul Futuh as of 30/09/2011*

## CONTACTS

If you wish to contribute to this newsletter please feel free to send your contributions to:

[newmalden@khuddam.org.uk](mailto:newmalden@khuddam.org.uk)

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