

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh, the Most Gracious, the Most Merciful



MAJLIS KHUDDAMUL AHMADIYYA UK

NEW MALDEN NEWSLETTER

AUGUST 2011

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PLEASE VISIT www.khuddam.org.uk for more information about New Malden Qiadat

HOLY QUR'AN

AL-FURQAN

(Revealed before Hijrah)

3. He to Whom belongs the kingdom of the heavens and the earth. And He has taken unto Himself no son, and has no partner in the kingdom, and has created everything, and has ordained for it *its* proper measure.

وَالَّذِي لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَ لَمْ
يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنْ لَّهٗ شَرِيْكًا فِى
الْمُلْكِ وَ خَلَقَ كُلَّ شَيْءٍ قَدْرًا
كَقُوْبَرٍ آ

HADITH

AHADITH ON GENTLENESS AND FOREBODANCE -

Ibn Abbas (ra) relates that the Holy Prophet (saw) said to Ashajj Abd al-Qais (ra):

You possess two qualities which Allah loves: gentleness and endurance

(Muslim)

Ayesha (ra) relates that the Holy Prophet (saw) said:

Allah is Gentle and loves gentleness in all things

(Bokhari and Muslim)

Ayesha (ra) relates that the Holy Prophet (saw) said:

Allah is Gentle and loves gentleness and bestows upon gentleness that which He does not bestow upon harshness or anything else

(Muslim)

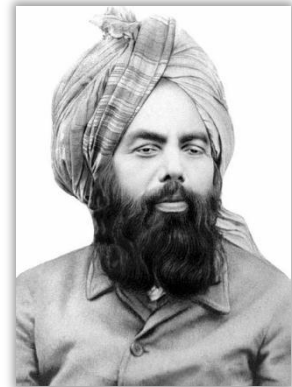
WRITINGS OF THE PROMISED MESSIAH (AS)

Excerpts from the last book of
Promised Messiah (as)

Message of Peace

My countrymen! A religion which does not inculcate universal compassion is no religion at all. Similarly a human without the faculty of compassion is no human at all.

The dictates of your wisdom require that you abandon the course of callousness and adopt an attitude of compassion and sympathy. The hardship of this life is like unto a journey in a desert in the midst of summer on a hot sunny day. It would be futile to take this arduous journey without cool water. It is cool water of mutual love which you so direly need.



SUMMARY OF HUDHUR'S (ATBA) FRIDAY SERMONS

NOTE: Alislam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon
Full Audio/Visuals of the Sermons available at www.alislam.org

5th August – [‘Everything will Perish except God’: Life of Hadhrat Sahabzadi Nasira Begum Sahiba](#)

- ❖ Hudhur said at the Ameen ceremony of his son Syedna Mahmood(ra), the Promised Messiah(as) wrote a poetic composition entitled ‘Mahmood’s Ameen’, which is full of prayerful and advisory verses.
- ❖ Hudhur said the advent of the Promised Messiah(as) took place to connect man with God and make him understand the subject of ‘So enter thou among my chosen servants,’.
- ❖ The month of Ramadan comes every year so that we recognise God and save ourselves from destruction. Fortunate are those who avail of this opportunity and having done so, continue to strive towards it for the rest of the year.
- ❖ Hudhur said that recently, his mother passed away. Inna lillahe wa inna illahe rajj’oon. When Hudhur reflects over her life, he notes her standard of worship as a model.
- ❖ Hudhur said people who knew his mother are writing her many attributes in the numerous letters of condolence that he is receiving on her passing away.
- ❖ Hudhur said his mother was the eldest daughter of Hadhrat Musleh Maud(ra) and Syedda Mahmooda Begum Sahiba and was born in 1911. Her mother was the daughter of Dr. Khalifa Rasheeduddin Sahib.
- ❖ Hudhur said his mother had served as Lajna sadr for Rabwah for a long time and during her term she always aspired and worked hard for Rabwah Lajna to secure prominent position within Pakistan.
- ❖ Hudhur said his mother related one of her dreams to Hudhur in which she saw the Holy Prophet(saw). She once told Hudhur about a dream she had about the bright future of German Jama’at.
- ❖ In 1913 when Hadhrat Musleh Maud(ra) wished to start the newspaper Al Fazl, his wife Hadhrat Umme Nasir sahiba offered her jewellery to fund it initially.
- ❖ Hudhur prayed that may God continue to elevate her station in Paradise and may her prayers reach us.
- ❖ Death of Chaudhary Nazir Ahmad sahib and Respected Mirza Rafiq Ahmad sahib.

12th August – [Ramadhan and servants of the Gracious God](#)

- ❖ Those who appear to have a connection with God also do not seem to understand that outward faith and worship are not sufficient. What is needed is to search for the essence of the spirit which leads to faith.
- ❖ If we do not keep an eye on our own condition, if neither we have a living connection with God nor do we inculcate it in our next generation and if we do not make those around us aware of the message of the Promised one, then having found it, we have now lost it.
- ❖ The Promised Messiah(as) wrote: ‘In His word Rabbilalameen, Allah, the Holy, points out that He is the Creator of everything and from Him has emanated everything that is in the heavens and in the earth.
- ❖ Promised Messiah(as) wrote: Allah, the Holiest, has indicated in His word Lord of the worlds (Rabbil Alameen) that He is the Creator of everything and is praised highly in the heavens and in the earth and that His praise is celebrated constantly by His servants who are ever occupied with His remembrance.
- ❖ Hudhur said we are fortunate to have experienced yet another Ramadan, during which greater paths to attain spiritual development are opened.
- ❖ God sent the Promised Messiah(as) to further the task for which the advent of the Holy Prophet(saw) took place.
- ❖ The Promised Messiah(as) has explained to us various ways and means for acceptance of prayers. The first of these is Taqwa.
- ❖ Another requirement of prayer is that it should have tenderness and pathos. One’s heart should have a melting quality and one should weep with the thought that God is one’s last support and is the One Who would listen to prayers.
- ❖ Hudhur explained that an arrogant person does not stand a chance of gaining nearness to God. And where there is no nearness and union with God, there cannot be acceptance of prayer.
- ❖ Death of Subedar Raja Muhammad Mirza Khan sahib and Ameena Begum sahiba.

19th August – [Prayer begets prayer](#)

- ❖ Hudhur said this draws us to the question as to what should our prayers, our Salat be like? What manner should we adopt and what effect should worship and prayer have on us and how does worship, prayer and Salat achieve acceptance?
- ❖ It is also a blessing of God to grant us the month of Ramadan and declare that He is near, that He listens to every one of that servant of His who turns to Him and practices His commandments. If there is any deficiency, it is in us.
- ❖ Hudhur explained that when a person prays to God mindful and grateful of the favours He has bestowed by virtue of His Rahmанийyat, it is the first step towards worship and becoming a true servant of God.
- ❖ Hudhur said one is made aware that Nafse Ammarah (the self that incites to evil) or the evil-promoting ego, is taking one towards evil and one has to protect oneself but is also aware that protection cannot be achieved all by oneself. God alone saves one from Satan.
- ❖ Promised Messiah(as) said that God becomes the Helper of those who continue to pray to their Lord with humility: ‘Thee alone do we worship and Thee alone do we implore for help’, with the thought that may be God would accept some of their humility.
- ❖ Hudhur related an incident of a companion of the Promised Messiah(as) who was offering nafil Salat in Masjid Aqsa, Qadian for a long duration of time. Curious to know what was he praying, someone went up close to him and as he tried to listen, he heard the worshipper softly and repeatedly uttering the prayer of ‘Thee alone do we worship and Thee alone do we implore for help’ for about fifteen minutes.
- ❖ Hudhur said we should pray to God with an insight into His attributes otherwise our prayer will be parrot-like repetition.
- ❖ Hudhur said we can only meet our needs, be they worldly or spiritual, by becoming true servants of God and that Salat is the core of worship.

27th August – [Strive for real worship of Allah](#)

- ❖ It is an enormous favour of God on us that He has enabled us to accept the Promised Messiah (as), who has expounded the profound meanings of the Qur’an for us.
- ❖ Hudhur explained that this is the instruction for a believer; never leave the rope of prayer and steadfastness and never be indolent in seeking guidance and always remember that one’s resolve on remaining guided is from God alone.
- ❖ The Promised Messiah (as) wrote: ‘The word Sirat means the way that is straight, so that all parts of it are in orderly array and are properly adjusted to one another.
- ❖ Hudhur explained that when one prays ‘Guide us in the right path’ one should be mindful of God’s commandments as well as be aware of discharging the dues of God and the dues of mankind.
- ❖ When a person belonging to any religion or even no religion seeks guidance from God, God guides. The only condition is that one’s intention is good.
- ❖ Islam has been called steadfastness in the Holy Quran, as it teaches the prayer: Guide us along the straight path; that is, make us steadfast in the path of righteousness, the path of those who became the recipients of Thy bounties and for whom the gates of heaven were opened.
- ❖ The ultimate object of man’s creation is the worship and service of God. The steadfastness of man, therefore, is that having been created for perpetual obedience to God, he should be dedicated solely to Him.
- ❖ As you observe that when a window facing the sun is opened, its rays enter through the window. Similarly when a person faces up to God, the Supreme, and there is no intervening screen between him and God, the Sublime, then at once a luminous flame descends on him and illumines him and dispels all his inner uncleanness.
- ❖ The Promised Messiah (as) said that it is essential for all Muslim to be mindful of ‘Thee alone do we worship’ while praying ‘Guide us in the right path’ because it has been given precedence to ‘Thee alone do we implore for help’.

MESSAGE FROM QAID MAJLIS



In the Name of Allah, the Most Gracious, the Most Merciful

Dear Khuddam & Atfal Brothers,

Firstly I would like to congratulate you all on a very successful Jalsa. Masha'Allah it passed smoothly by the Grace of Allah, and insha'Allah we will have many more to follow, Ameen

I would also like to take this opportunity to wish you all Eid Mubarak! May Allah bless you and your family with long life and good health, Ameen.

However, I must stress that all Khuddam should keep themselves available and get ready for the National Ijtema of Majlis Khudam-ul-Ahmadiyya UK on 16, 17 & 18 September. New Malden has been assigned "site" duty this year. Those who can help in duties should not miss the opportunity to get blessings and I please stress to all that you make an extra effort to attend the event. Attendance is crucial.

Jazakallah

Lutf ur Rehman
Qaid New Malden

ANNOUNCEMENTS & EVENTS

NATIONAL UPCOMING EVENTS:

❖ **ANNUAL NATIONAL MAJLIS KHUDDAMUL AHMADIYYA IJTEMA 2011**
– 16th, 17th, 18th September 2011

SULTANUL QALAM

Majlis Ansar Sultanul Qalam MKA UK was founded in 2005 in response to the directives of Hazrat Khalifatul Masih Al-Khamis (atba) to form a body of Khuddam to respond to allegations against Islam and its noble Prophet (PBUH). This group functions under the guidance and supervision of Majlis Khuddamul Ahmadiyya UK. Sultan Al-Qalam was a title given by Allah to the promised Messiah (as) and means 'King of the Pen'.



The team is involved in monitoring the web for press articles and media items that attack Islam (or Ahmadiyyat specifically) and coordinating responses from our membership. We also liaise with the Jama'at International Press Department and circulate relevant Jama'at Press Releases with our responses. Through our monitoring we also collate and circulate 'Interesting Reads' to our membership on a weekly basis.

By the Grace of God Almighty, since 2005, the membership has grown to 276 UK Khuddam, 99 compilations of Interesting Reads & 53 Alerts have been issued to members (to rapidly respond to media articles), 35 responses from the membership have been published and hundreds of comments have been placed on websites & blogs.

If you wish to join the membership, please email sultanulqalam@khuddam.org.uk or visit www.khuddam.org.uk



The Love for All Hatred for None Campaign was started in 2010 under the divine guidance of Khalifatul Masih V (atba) as a way of informing the public of the Ahmadiyya Muslim Association and its ethos of:

LOYALTY, FREEDOM AND PEACE.

Please visit www.loveforallhatredfornone.org for more information and how you can get involved.

PICTURES FROM LOCAL IJTEMA



For more Pictures visit www.khuddam.org.uk

REVIEW OF RELIGIONS – THE PHILOSOPHY AND TEACHINGS OF ISLAM PART 7**Truthfulness**

One of the natural qualities of man is truthfulness. Normally, unless a person is moved by some selfish motive, he does not wish to lie. He is averse to falsehood and is reluctant to have recourse to it. He is displeased with a person who is proved to have told a lie, and looks down upon him. But this natural inclination cannot be accounted a moral quality. Even children and the insane exhibit it. Unless a person discards those purposes that lead him away from telling the truth, he cannot be considered truthful. If a person tells the truth when no personal interest is involved, but is ready to have recourse to lying where his honour or property or life is concerned, and fails to tell the truth, he is no better than a child or an insane person. Do not the insane and minors speak such truth? There is scarcely anyone in the world who would lie without any purpose. The truth that might be abandoned in order to escape some loss that threatens is not a moral quality. The proper occasion of telling the truth is when one apprehends loss of life or property or honour. In this context the Divine teaching is:

Shun the abomination of idols, and shun all words of falsehood. This shows that falsehood is also an idol and he who relies upon it ceases to trust in God. Thus, by uttering a lie one loses God.

When you are called upon to testify to the truth, do not fail to do so; and do not conceal true testimony; he who conceals it is sinful at heart.

When you speak, tell the truth and hold the scales even, though the person concerned be your kinsman.

Be strict in observing justice and bear witness only for the sake of Allah, even if it should occasion loss to you or your parents, kinsmen or sons, etc. Let not the enmity of a people towards you incites you to injustice or falsehood. Truthful men and truthful women will have a great reward from Allah. They exhort one another to hold fast to the truth. Those who do not keep company with the untruthful.

Steadfastness

One of the natural qualities of man is steadfastness during illness and under afflictions. He has recourse to patience after much complaining and sorrowing. It is natural that a person cries and groans under affliction and in the end, after giving vent to his grievance, he beats a retreat. Both these conditions are natural but are not in any sense part of a moral quality. In this context the relevant moral quality is that when one suffers a loss, one should consider it as rendering back to God that which He had bestowed, and should utter no complaint about it. One should affirm that it was a bounty of God which He has recalled and that one is reconciled to God's pleasure. In this context the Holy Qur'an admonishes us:

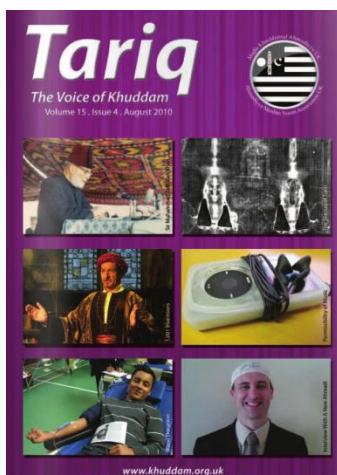
O believers we shall surely try you with somewhat of fear, and hunger, and loss of wealth, and lives, and of the fruits of your labour and sometimes your dear children will die; then give glad tidings to the steadfast, who, when a misfortune overtakes them, do not lose heart, but affirm: We belong to God and are His servants and to Him shall we return. It is these on whom are blessings from their Lord and mercy, and it is these who are rightly guided.

This moral quality is called steadfastness or reconciliation to the Divine will. From one aspect it might be called equity or justice. Throughout a person's life, God Almighty manifests thousands of matters in accord with the wishes of a person and bestows numberless bounties upon him, so that it would be inequitable on his part that on such occasions when God calls upon him to submit to His will, he should turn away, not pleased with the will of God, and should be critical, or lose faith or go astray.

Please visit www.reviewofreligions.org to read more of this article.

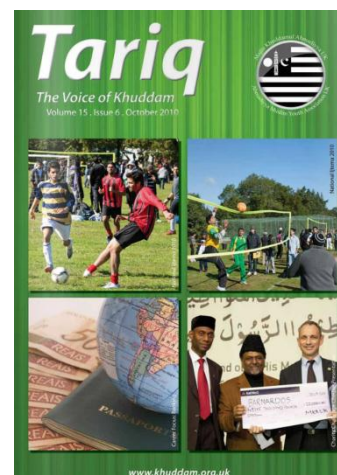
DETAILS

TARIQ MAGAZINE



The Tariq Magazine is a publication created by the Ahmadiyya Muslim Youth Association as a means in which to communicate with its members in the UK. The magazine contains vital information about the entire goings on in and around MKA UK; including articles of both an informative and opinionative nature. The magazine itself has been designed, proofed and published by a team of unpaid volunteers.

A nominal subscription of only £6 per year helps to fund printing and postage for the publication.



PRAYER TIMES

FAJR: 5:15

ZUHR: 14:00

ASR: 17:00

MAGHRIB: 20:00

ISHAA: 21:15

Prayer times of Masjid Fazl/Baitul Futuh as of 01/09/2011

CONTACTS

If you wish to contribute to this newsletter please feel free to send your contributions to:

newmalden@khuddam.org.uk

Editors

Qaid New Malden: Lutf ur Rehman
Nazim Ishaat: Khalid Hayat